Commissioners Court Aransas County, Texas

Ray A. Garza, County Judge

Jack Chaney Commissioner, Pct 1-1A

Leslie Casterline Commissioner, Pct 2



Pat Rousseau Commissioner, Pct 3

Robert Dupnik Commissioner, Pct 4

NOTICE OF PUBLIC HEARING OF THE COMMISSIONERS COURT ARANSAS COUNTY, TEXAS

PUBLIC HEARING AGENDA

IN ACCORDANCE WITH *V.T.C.A. LOCAL GOVERNMENT CODE SEC. 111.0675*, NOTICE IS HEREBY GIVEN THAT ARANSAS COUNTY WILL HOLD A <u>PUBLIC HEARING ON THE 2024 BUDGET AT 9:00AM, MGNDAY, SEPTEMBER 11, 2023</u> IN THE COMMISSIONERS COURTROOM, ARANSAS COUNTY COURTHOUSE, 2840 HIGHWAY 35 N., ROCKPORT, TEXAS. THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$3,212,223, WHICH IS A 23.20 PERCENT INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$559,528.

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-790-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE. To address the Commissioners, please sign the Public Participation Form located on the website at https://actxgov.seamlessdocs.com/w/ccpublicparticipation before the meeting begins. To watch the SUBJECTS WILL BE DISCUSSED:

- I. CALL TO ORDER
- II. DECLARE QUORUM

III. ITEM FOR DELIBERATION AND/OR ACTION:

- Public comments will be taken regarding the Proposed Aransas County 2024 Budget Jacky Cockerham/Judge Garza
- V. ADJOURNMENT

ARANSAS COUNTY GOMMISSIONERS COURT

By:

Ray A. Garza, County Judge

It is hereby affirmed that this NOTICE OF MEETING was duly posted at the Aransas County Courthouse at least seventy-two (72) hours preceding the scheduled time of said meeting, on a buildin board that is readily accessible to the general public during normal business hours and also on the Aransas County website, in compliance with the Texas Open Meetings Act and Texas Government Code 551.043.

Tracy Orr Smith, Executive Assistant, County Jucige's Office

FILED FOR RECORD

AT 3:22 P.M. Posted By

SEP 0 7 2023

3:35